

CITY SCHOOL DISTRICT OF ALBANY  
BUREAU OF HEALTH AND PHYSICAL EDUCATION

**HEALTH HISTORY AND REGISTRATION**

\_\_\_\_\_ SCHOOL \_\_\_\_\_ DATE \_\_\_\_\_ GRADE ENTERING \_\_\_\_\_

The information you provide on this form will become part of your child's Permanent Health Record. To protect your child and to help the District to appropriately respond to the health needs of your child, please answer all questions on **BOTH** sides of the form.

**A certificate of immunization must be attached to this registration.**

Child's Name (Last, First) \_\_\_\_\_ Sex \_\_\_\_\_ Date of Birth \_\_\_\_\_

Child's Address (No. and Street - Apt. No. - Zip Code) \_\_\_\_\_ Telephone Number/s \_\_\_\_\_

Father/Guardian \_\_\_\_\_ Mother/Guardian \_\_\_\_\_

Father/Guardian's Home and Work Telephone Nos. \_\_\_\_\_ Mother/Guardian's Home and Work Telephone Nos. \_\_\_\_\_

Emergency Contact #1 (Name, Relationship and Telephone Nos.) \_\_\_\_\_

Emergency Contact #2 (Name, Relationship and Telephone Nos.) \_\_\_\_\_

School Last Attended \_\_\_\_\_ Albany Public Schools Attended \_\_\_\_\_

Health Care Provider \_\_\_\_\_ Approximate Date of Last Physical Examination \_\_\_\_\_

Dentist \_\_\_\_\_ Approximate Date of Last Dental Examination \_\_\_\_\_

|  |               |               |
|--|---------------|---------------|
| Insurance Information: Health Plan _____ | ID/CIN# _____ | Group # _____ |
|--|---------------|---------------|

**BROTHERS AND SISTERS:**

| Name  | Date of Birth | Grade/School |
|-------|---------------|--------------|
| _____ | _____         | _____        |
| _____ | _____         | _____        |
| _____ | _____         | _____        |
| _____ | _____         | _____        |

**Note:** For the safety and wellbeing of your child, you must be accessible in the event of illness or injury. Notify the school immediately if any of the emergency numbers or contacts you provided above change. It is not in the best interest of an ill or injured child to be maintained indefinitely at school. Parents must pick up their child when the child is ill or injured. If parents are unable to do so, they must designate a responsible adult to pick up and attend to their child.

**OVER →**

If your child has had any of the following health problems or diseases, please check below and provide details in the comment column.

| HEALTH HISTORY         |                          |                             | COMMENT   |
|------------------------|--------------------------|-----------------------------|---|
|                        |                          |                             | Please use this space to provide details for any condition/s checked. |
| Blood Disorders        | <input type="checkbox"/> | Allergies                   | <input type="checkbox"/>  |
| Chicken Pox            | <input type="checkbox"/> | Asthma                      | <input type="checkbox"/>  |
| Chronic Ear Infections | <input type="checkbox"/> | Birth Defects               | <input type="checkbox"/>  |
| Hearing Loss           | <input type="checkbox"/> | Bone/Joint Muscle Problems  | <input type="checkbox"/>  |
| Hepatitis              | <input type="checkbox"/> | Diabetes                    | <input type="checkbox"/>  |
| Mono                   | <input type="checkbox"/> | Heart Disease or Murmur     | <input type="checkbox"/>  |
| Scarlet Fever/Strep    | <input type="checkbox"/> | Lead Level Elevated         | <input type="checkbox"/>  |
| Sickle Cell Disease    | <input type="checkbox"/> | Operations/Hospitalizations | <input type="checkbox"/>  |
| Speech Problems        | <input type="checkbox"/> | Seizure Disorders           | <input type="checkbox"/>  |
| Tuberculosis           | <input type="checkbox"/> | Serious Injuries            | <input type="checkbox"/>  |
| Vision Problems        | <input type="checkbox"/> | Other Health Issues         | <input type="checkbox"/>  |

Were there any complications during the pregnancy of this child? \_\_\_\_\_. If so, please describe. \_\_\_\_\_

What was the length of the pregnancy? \_\_\_\_\_ What was your child's birth weight? \_\_\_\_\_

Were there any complications during the birth of this child? \_\_\_\_\_. If so, please describe. \_\_\_\_\_

Does your child take any regular medications? If so, please list. \_\_\_\_\_

Does your child have any social or emotional problems that may impact his/her ability to learn and socialize in school? \_\_\_\_\_ If so, please explain. \_\_\_\_\_

**New York State Education Law requires all new entrants and students in Pre-K or K, 2<sup>nd</sup>, 4<sup>th</sup>, 7<sup>th</sup> and 10<sup>th</sup> grades to have a physical exam. If a physical form is not returned to school before our school physicians come for physicals, your child will have a health appraisal in school.**

**Your signature authorizes health office personnel to share health related information with appropriate school staff when that information is necessary to insure the health and safety of your child.**

\_\_\_\_\_  
Parent/Guardian Name

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

# REQUIRED NYS SCHOOL HEALTH EXAMINATION FORM

**TO BE COMPLETED BY PRIVATE HEALTHCARE PROVIDER OR SCHOOL MEDICAL DIRECTOR**

**Note:** NYSED requires a physical exam for new entrants and students in Grades Pre-K or K, 1, 3, 5, 7, 9 & 11; annually for interscholastic sports; and working papers as needed; or as required by the Committee on Special Education (CSE) or Committee on Pre-School Special Education (CPSE).

## STUDENT INFORMATION

|  |  |            |
|--|--|------------|
| Name:  | Affirmed Name (if applicable):   | DOB:       |
| Sex Assigned at Birth: <input type="checkbox"/> Female <input type="checkbox"/> Male | Gender Identity: <input type="checkbox"/> Female <input type="checkbox"/> Male <input type="checkbox"/> Nonbinary <input type="checkbox"/> X |            |
| School:  | Grade:   | Exam Date: |

## HEALTH HISTORY

If yes to any diagnoses below, check all that apply and provide additional information.

|                                    |  |
|------------------------------------|--|
| <input type="checkbox"/> Allergies | Type:<br><input type="checkbox"/> Medication/Treatment Order Attached <input type="checkbox"/> Anaphylaxis Care Plan Attached  |
| <input type="checkbox"/> Asthma    | <input type="checkbox"/> Intermittent <input type="checkbox"/> Persistent <input type="checkbox"/> Other:<br><input type="checkbox"/> Medication/Treatment Order Attached <input type="checkbox"/> Asthma Care Plan Attached |
| <input type="checkbox"/> Seizures  | Type: _____ Date of last seizure: _____<br><input type="checkbox"/> Medication/Treatment Order Attached <input type="checkbox"/> Seizure Care Plan Attached  |
| <input type="checkbox"/> Diabetes  | Type: <input type="checkbox"/> 1 <input type="checkbox"/> 2<br><input type="checkbox"/> Medication/Treatment Order Attached <input type="checkbox"/> Diabetes Medical Mgmt. Plan Attached                                    |

**Risk Factors for Diabetes or Pre-Diabetes:** Consider screening for T2DM if BMI% > 85% and has 2 or more risk factors: Family Hx T2DM, Ethnicity, Sx Insulin Resistance, Gestational Hx of Mother, and/or pre-diabetes.

BMI \_\_\_\_\_ kg/m<sup>2</sup>

Percentile (Weight Status Category):  < 5<sup>th</sup>  5<sup>th</sup>- 49<sup>th</sup>  50<sup>th</sup>- 84<sup>th</sup>  85<sup>th</sup>- 94<sup>th</sup>  95<sup>th</sup>- 98<sup>th</sup>  99<sup>th</sup> and >

Hyperlipidemia:  Yes  Not Done      Hypertension:  Yes  Not Done

## PHYSICAL EXAMINATION/ASSESSMENT

| Height:   | Weight:                  | BP:                      | Pulse: | Respirations:  |          |          |      |                                  |      |         |                          |                          |  |  |  |                        |                          |                          |  |  |  |
|---|--------------------------|--------------------------|--------|--|----------|----------|------|----------------------------------|------|---------|--------------------------|--------------------------|--|--|--|------------------------|--------------------------|--------------------------|--|--|--|
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Laboratory Testing</th> <th style="width: 10%;">Positive</th> <th style="width: 10%;">Negative</th> <th style="width: 10%;">Date</th> <th style="width: 45%;">Lead Level Required for PreK &amp; K</th> <th style="width: 10%;">Date</th> </tr> </thead> <tbody> <tr> <td>TB- PRN</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td></td> <td rowspan="2" style="text-align: center;"><input type="checkbox"/> Test Done <input type="checkbox"/> Lead Elevated <math>\geq 5</math> <math>\mu\text{g}/\text{dL}</math></td> <td></td> </tr> <tr> <td>Sickle Cell Screen-PRN</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td></td> <td></td> </tr> </tbody> </table> |                          |                          |        | Laboratory Testing   | Positive | Negative | Date | Lead Level Required for PreK & K | Date | TB- PRN | <input type="checkbox"/> | <input type="checkbox"/> |  | <input type="checkbox"/> Test Done <input type="checkbox"/> Lead Elevated $\geq 5$ $\mu\text{g}/\text{dL}$ |  | Sickle Cell Screen-PRN | <input type="checkbox"/> | <input type="checkbox"/> |  |  |  |
| Laboratory Testing  | Positive                 | Negative                 | Date   | Lead Level Required for PreK & K   | Date     |          |      |                                  |      |         |                          |                          |  |  |  |                        |                          |                          |  |  |  |
| TB- PRN   | <input type="checkbox"/> | <input type="checkbox"/> |        | <input type="checkbox"/> Test Done <input type="checkbox"/> Lead Elevated $\geq 5$ $\mu\text{g}/\text{dL}$ |          |          |      |                                  |      |         |                          |                          |  |  |  |                        |                          |                          |  |  |  |
| Sickle Cell Screen-PRN  | <input type="checkbox"/> | <input type="checkbox"/> |        |  |          |          |      |                                  |      |         |                          |                          |  |  |  |                        |                          |                          |  |  |  |

System Review Within Normal Limits

Abnormal Findings – List Other Pertinent Medical Concerns Below (e.g., concussion, mental health, one functioning organ)

|  |   |  |                                       |   |
|--|---|--|---------------------------------------|---|
| <input type="checkbox"/> HEENT         | <input type="checkbox"/> Lymph nodes    | <input type="checkbox"/> Abdomen         | <input type="checkbox"/> Extremities  | <input type="checkbox"/> Speech           |
| <input type="checkbox"/> Dental        | <input type="checkbox"/> Cardiovascular | <input type="checkbox"/> Back/Spine/Neck | <input type="checkbox"/> Skin         | <input type="checkbox"/> Social Emotional |
| <input type="checkbox"/> Mental Health | <input type="checkbox"/> Lungs          | <input type="checkbox"/> Genitourinary   | <input type="checkbox"/> Neurological | <input type="checkbox"/> Musculoskeletal  |

|  |  |
|--|--|
| <input type="checkbox"/> Assessment/Abnormalities Noted/Recommendations: | Diagnoses/Problems (list) _____ ICD-10 Code* _____ |
| <input type="checkbox"/> Additional Information Attached                 |  |

\*Required only for students with an IEP receiving Medicaid

|       |                                |      |
|-------|--------------------------------|------|
| Name: | Affirmed Name (if applicable): | DOB: |
|-------|--------------------------------|------|

**SCREENINGS**

Vision & Hearing Screenings Required for PreK or K, 1, 3, 5, 7, & 11

| Vision Screening           | With Correction <input type="checkbox"/> Yes <input type="checkbox"/> No | Right | Left | Referral                     | Not Done                 |
|----------------------------|--|-------|------|------------------------------|--------------------------|
| Distance Acuity            |  | 20/   | 20/  | <input type="checkbox"/> Yes | <input type="checkbox"/> |
| Near Vision Acuity         |  | 20/   | 20/  | <input type="checkbox"/> Yes | <input type="checkbox"/> |
| Color Perception Screening | <input type="checkbox"/> Pass <input type="checkbox"/> Fail              |       |      |                              | <input type="checkbox"/> |

Notes

|  |                 |
|--|-----------------|
| <b>Hearing Screening:</b> Passing indicates student can hear 20dB at all frequencies: 500, 1000, 2000, 3000, 4000 Hz; for grades 7 & 11 also test at 6000 & 8000 Hz. | <b>Not Done</b> |
|--|-----------------|

|                     |   |  |                                       |                          |
|---------------------|---|--|---------------------------------------|--------------------------|
| Pure Tone Screening | Right <input type="checkbox"/> Pass <input type="checkbox"/> Fail | Left <input type="checkbox"/> Pass <input type="checkbox"/> Fail | Referral <input type="checkbox"/> Yes | <input type="checkbox"/> |
|---------------------|---|--|---------------------------------------|--------------------------|

Notes

|   |                                   |                                   |                                       |                                   |
|---|-----------------------------------|-----------------------------------|---------------------------------------|-----------------------------------|
| Scoliosis Screening: Boys grade 9, Girls grades 5 & 7 | Negative <input type="checkbox"/> | Positive <input type="checkbox"/> | Referral <input type="checkbox"/> Yes | Not Done <input type="checkbox"/> |
|---|-----------------------------------|-----------------------------------|---------------------------------------|-----------------------------------|

**FOR PARTICIPATION IN PHYSICAL EDUCATION\*/SPORTS\*/PLAYGROUND/WORK**

**\*Family cardiac history reviewed** – required for Dominick Murray Sudden Cardiac Arrest Prevention Act

**Student may participate in all activities without restrictions.**

**If Restrictions Apply** – Complete the information below

- Student is restricted from participation in:**
- Contact Sports:** Basketball, Competitive Cheerleading, Diving, Downhill Skiing, Field Hockey, Football, Gymnastics, Ice Hockey, Lacrosse, Soccer, and Wrestling.
  - Limited Contact Sports:** Baseball, Fencing, Softball, and Volleyball.
  - Non-Contact Sports:** Archery, Badminton, Bowling, Cross-Country, Golf, Riflery, Swimming, Tennis, and Track & Field.
  - Other Restrictions:**

**Developmental Stage for Athletic Placement Process** ONLY required for students in Grades 7 & 8 who wish to play at the high school interscholastic sports level **OR** Grades 9-12 who wish to play at the modified interscholastic sports level.

**Tanner Stage:**  I  II  III  IV  V

**Other Accommodations\*:** Provide Details (e.g., brace, insulin pump, prosthetic, sports goggles, etc.):

\*Check with the athletic governing body if prior approval/form completion is required for use of the device at athletic competitions.

**MEDICATIONS**

Order Form for medication(s) needed at school attached

**COMMUNICABLE DISEASE**

**IMMUNIZATIONS**

Confirmed free of communicable disease during exam

Record Attached     Reported in NYSIIS

**HEALTHCARE PROVIDER**

Healthcare Provider Signature:

Provider Name: *(please print)*

Provider Address:

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

**Please Return This Form to Your Child's School Health Office When Completed.**

**CITY SCHOOL DISTRICT OF ALBANY  
BUREAU OF HEALTH AND PHYSICAL EDUCATION**

**Dental Health Certificate**

Parent/Guardian: New York State Law requires school districts to request Dental Certificates for students when they enter school and in grades K, 2, 4, 7, and 10. Please complete Section 1 of this form and have your child's dental care provider complete Section 2. The dental assessment may be completed during or 12 months prior to the school year in which it is required. Return the completed form to the School Nurse/Teacher by *January 1st*.

**Section 1: To be completed by Parent or Guardian (Please Print)**

Child's Name: (Last, First, Middle) \_\_\_\_\_

|   |                     |  |
|---|---------------------|--|
| Birth Date: ___/___/___<br>Month /Day /Year | Sex: Male<br>Female | Will this be your child's first visit to a dentist? Yes No |
|---|---------------------|--|

|               |              |
|---------------|--------------|
| School: _____ | Grade: _____ |
|---------------|--------------|

Have you noticed any problem in the mouth that interferes with your child's ability to chew, speak or focus on school activities? Yes No

**Section 2: To be completed by the Dental Care Provider**

Child's Name: \_\_\_\_\_ Date of Exam: \_\_\_\_\_

The dental exam may be completed during or 12 months prior to the school year in which it is required.

Check one:

- Yes - The student listed above is in fit condition of dental health to permit his/her attendance at school.
  - No - The student listed above is not in fit condition of dental health to permit his/her attendance at school.
- NOTE: Not in fit condition of dental health means that a condition exists that interferes with a student's ability to chew, speak or focus on school activities including pain, swelling or infection related to clinical evidence of open cavities. The designation of not in fit condition of dental health to permit attendance at school does not preclude the student from attending school.

Dental Care Provider's Name & Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Stamp:

Dental Care Provider's Signature: \_\_\_\_\_ Phone Number: \_\_\_\_\_

**Oral Health Status** (check all that apply).

|   |            |           |
|---|------------|-----------|
| <b>Caries Experience/Restoration History:</b>                         | <b>Yes</b> | <b>No</b> |
| Has the child ever had a cavity (treated or untreated) or extraction? |            |           |
| <b>Untreated Caries:</b>  | <b>Yes</b> | <b>No</b> |
| Does this child have an open cavity?                                  |            |           |
| <b>Dental Sealants Present</b>  | <b>Yes</b> | <b>No</b> |
| <b>Fluoride Supplements:</b>  | <b>Yes</b> | <b>No</b> |

**Other Observations (Specify):** \_\_\_\_\_

**Treatment Needs (check all that apply)**

- No obvious problem. Routine dental care is recommended.
- Immediate dental care is required.
- Requires an appointment with a dentist for further care.
- Date of Appointment: \_\_\_\_\_

CITY SCHOOL DISTRICT OF ALBANY  
BUREAU OF HEALTH AND PHYSICAL EDUCATION

Dear Parent or Guardian:

Poor dental health can cause pain, lead to significant life-long health problems, and can be a barrier to academic achievement.

New York State Law requires school districts to request Dental Certificates for students when they enter school and in **grades K, 2, 4, 7, and 10**.

Please take this form to your child's dental care provider to be completed. The dental assessment may be completed during or 12 months prior to the school year in which it is required.

Please return the completed form to your School Nurse/Teacher. The results will be maintained in the permanent health record.

If you have questions or do not have a dental care provider for your child, please contact the School Nurse/Teacher for assistance.

Thank you for your cooperation.

\_\_\_\_\_  
School Nurse/Teacher

Telephone Number: \_\_\_\_\_